

CHRIST THE REDEEMER ANGLICAN CHURCH

A Faithful Fellowship · Seeking Christ · Celebrating the Sacred

The Sixth Sunday of Easter

Rogation Sunday



The Blessing of the Wheat in Artois

Jules Breton, 1857

Holy Eucharist

May 5, 2024, 10:00 a.m.

This service is taken from The Book of Common Prayer (2019) of the Anglican Church in North America and from The Hymnal 1982. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing. We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

At Christ the Redeemer, we are happy to see families and parishioners of all ages sitting together in church. Wiggling, babbling, playing in the pews, and yes, even a moderate amount of crying is welcomed (from children, that is!). We thank you, parents, for being here with your families, and you are encouraged to sit with your children up front where they can see.

If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form found on our Member's Portal, linked to the attached QR Code. Please join us in the Parish Hall after the service for our free, monthly Hospitality Meal. We would love to meet you.



THE WORD OF GOD

PRELUDE Spring Song on Easter Morning

1962, John Klein (1915–1981)

PROCESSIONAL HYMN 417 This is the feast of victory for our God

Festival Canticale

PASCHAL ASPERGES Vidi aquam

(The people are asperged with holy water.)

Josef Gruber (1855–1933)

(The Choir of Christ the Redeemer)

Vidi aquam egredientem de templo,
a latere dextro, alleluia:
et omnes ad quos pervenit aqua ista
salvi facti sunt, et dicent alleluia.

*I saw water flowing from the temple,
from the right side, alleluia:
and all to whom this water came
were saved, and say alleluia.*

Confitemini Domino, quoniam bonus:
quoniam in sæculum misericordia ejus.

*Praise the Lord, because he is good:
because his mercy is for ever.*

↓ Gloria Patri et Filio
et Spiritui Sancto: ↑
sicut erat in principio
et nunc et semper
et in sæcula sæculorum.
Amen.

↓ *Glory to the Father and to the Son
and to the Holy Spirit: ↑
as it was in the beginning
and now and always
and for generations of generations.
Amen.*

—Based on Ezekiel 47:1–12 (cf. John 19:34 & Revelation 22:1); Psalm 118:1

THE ACCLAMATION

BCP, p. 105

Celebrant: † Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

BCP, p. 106

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy

Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE SUMMARY OF THE LAW

BCP, p. 106

Hear what our Lord Jesus Christ says:

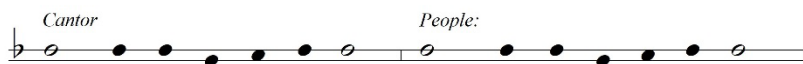
You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the great and first commandment. And a second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. (*Matthew 22:37–40*)

THE KYRIE

BCP, p. 106


(*On hearing God's law, we pray for mercy: forgiveness for breaking the law, grace to keep it.*)

Cantor *People:*



↓ Lord, have mer - cy up - on us. **Christ, have mer - cy up - on us.**

Cantor

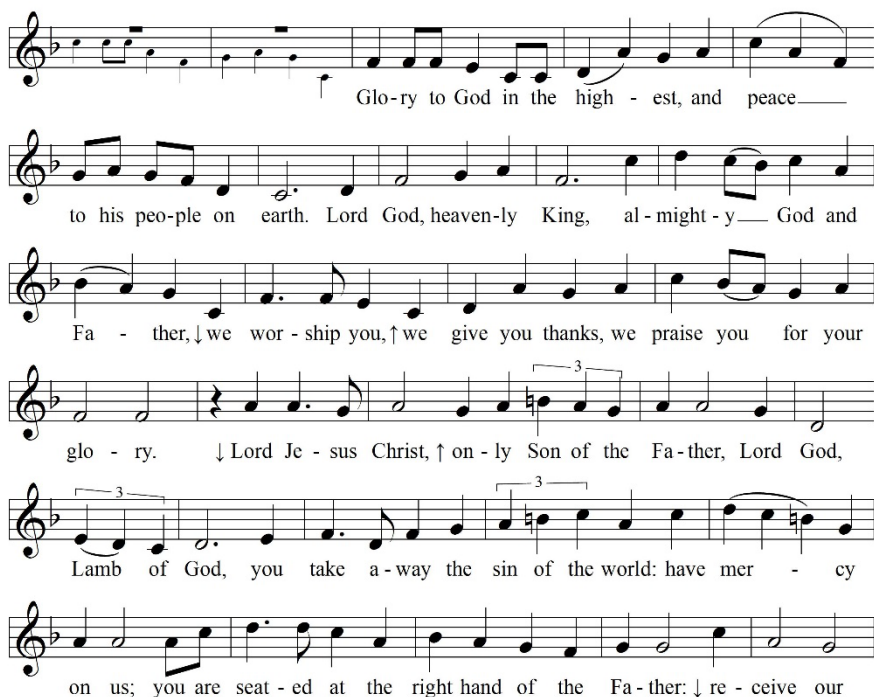


Lord, have mer - cy up - on us. ↑

THE GLORIA IN EXCELSIS

S 280 / BCP, p. 107

(*To celebrate the return of the Gloria after its Lenten absence, we will sing a different Gloria setting each of the seven Sundays in Eastertide. All the settings are part of our regular use.*)



Glo-ry to God in the high - est, and peace—

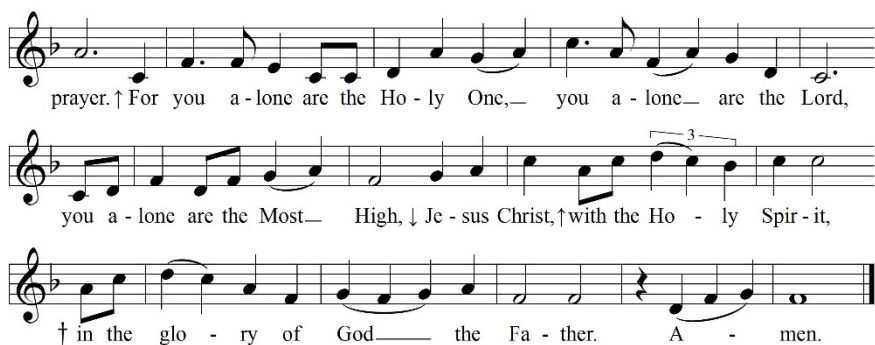
to his peo-ple on earth. Lord God, heaven-ly King, al - might - y— God and

Fa - ther, ↓ we wor - ship you, ↑ we give you thanks, we praise you for your

glo - ry. ↓ Lord Je - sus Christ, ↑ on - ly Son of the Fa-ther, Lord God,

Lamb of God, you take a-way the sin of the world: have mer - cy

on us; you are seat - ed at the right hand of the Fa-ther: ↓ re - ceive our



Setting: Robert J. Powell (b. 1932)
Copyright © 1985 Church Publishing, Inc. One License A-717533

THE COLLECT OF THE DAY The Sixth Sunday of Easter

BCP, p. 613

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*)

(ESV pew Bible, p. 920)

Acts 11:19–30

Now those who were scattered because of the persecution that arose over Stephen [being killed] traveled as far as Phoenicia and Cyprus and Antioch, speaking the word to no one except Jews. But there were some of them, men of Cyprus and Cyrene, who on coming to Antioch spoke to the Hellenists also, preaching the Lord Jesus. And the hand of the Lord was with them, and a great number who believed turned to the Lord. The report of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he was glad, and he exhorted them all to remain faithful to the Lord with steadfast purpose, for he was a good man, full of the Holy Spirit and of faith. And a great many people were added to the Lord. So Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. For a whole year they met with the church and taught a great many people. And in Antioch the disciples were first called Christians.

Now in these days prophets came down from Jerusalem to Antioch. And one of them named Agabus stood up and foretold by the Spirit that there would be a great famine over all the world (this took place in the days of Claudius). So the disciples determined, every one according to his ability, to send relief to the brothers living in Judea. And they did so, sending it to the elders by the hand of Barnabas and Saul.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 33:1–8, 17–21 (*sitting*) Anglican Chant, James Turlle (1802–1882)
(BCP, p. 307) (The Choir of Christ the Redeemer)

- 1 Rejoice in the LORD, O you righteous; *
it is fitting for the just to be thankful.
 - 2 Praise the LORD with the harp; *
sing praises unto him with the ten-stringed lute.
 - 3 Sing unto him a new song; *
make skillful melody and cry aloud with joy.
 - 4 For the word of the LORD is true, *
and all his works are faithful.
 - 5 He loves righteousness and true judgment; *
the earth is full of the goodness of the LORD.
 - 6 By the word of the LORD were the heavens made, *
and all the hosts of them by the breath of his mouth.
 - 7 He gathers the waters of the sea together, as in a heap, *
and lays up the deep, as in a treasure house.
 - 8 Let all the earth fear the LORD; *
stand in awe of him, all you that dwell in the world.
 - 17 Behold, the eye of the LORD is upon those who fear him, *
and upon those who put their trust in his mercy,
 - 18 To deliver their soul from death, *
and to feed them in the time of famine.
 - 19 Our soul has patiently waited for the LORD, *
for he is our help and our shield.
 - 20 Our heart shall rejoice in him, *
because we have hoped in his holy Name.
 - 21 Let your merciful kindness, O LORD, be upon us, *
as we have put our trust in you.
- ↓ Glory be to the Father, and to the Son, *
and to the Holy Spirit; ↑
as it was in the beginning, is now, and ever shall be, *
world without end. Amen.

THE EPISTLE (ESV pew Bible, p. 1023) 1 John 4:7–21

Beloved, let us love one another, for love is from God, and whoever loves has been born of God and knows God. Anyone who does not love does not know God, because God is love. In this the love of God was made manifest among us, that God sent his only Son into the world, so that we might live through him. In this is love, not that we have loved God but that he loved us and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we also ought to love one another. No one has ever seen God; if we love one another, God abides in us and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and testify that the Father has sent his Son to be the Savior of the world. Whoever confesses that Jesus is the Son of God, God abides in him, and he in God. So we have come to know and to believe the love that God has for us. God is love, and whoever abides in love abides in God, and God abides in him. By this is

love perfected with us, so that we may have confidence for the day of judgment, because as he is so also are we in this world. There is no fear in love, but perfect love casts out fear. For fear has to do with punishment, and whoever fears has not been perfected in love. We love because he first loved us. If anyone says, “I love God,” and hates his brother, he is a liar; for he who does not love his brother whom he has seen cannot love God whom he has not seen. And this commandment we have from him: whoever loves God must also love his brother.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA *(standing)*

(1st time: choir. 2nd time: congregation. Verse: cantor. 3rd time: congregation.)



Music: 2007, Alejandro D. Consolación II (b. 1980) © Used by permission of the composer, Manila, Philippines

Cantor: “This is my commandment, that you love one another as I have loved you.

—John 15:12

THE GOSPEL

(ESV pew Bible, p. 902)

John 15:9–17

(The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ
according to St. John.

People: ↓ **Glory to you, Lord Christ.** ↑

*(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)*

“As the Father has loved me [Jesus], so have I loved you [the disciples at the Last Supper]. Abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. These things I have spoken to you, that my joy may be in you, and that your joy may be full.

“This is my commandment, that you love one another as I have loved you. Greater love has no one than this, that someone lay down his life for his friends. You are my friends if you do what I command you. No longer do I call you servants, for the servant does not know what his master is doing; but I have called you friends, for all that I have heard from my Father I have made known to you. You did not choose me, but I

chose you and appointed you that you should go and bear fruit and that your fruit should abide, so that whatever you ask the Father in my name, he may give it to you. These things I command you, so that you will love one another.”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

(Repeat the Alleluia once.)

THE SERMON

Dcn. Scott

THE NICENE CREED *(standing)*

BCP, p. 108

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**† We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE *(kneeling or sitting)*

BCP, p. 110

Deacon: Let us pray for the Church and for the world.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Foley Beach, our Archbishop, and Andrew Williams, our Bishop, that by their life and teaching, they may proclaim your true and lifegiving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. (*Silent prayer*)

Lord, in your mercy: **Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE CONFESSION AND ABSOLUTION OF SIN

BCP, p. 112

Deacon: All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

Almighty God, Father of our Lord Jesus Christ,
 maker and judge of us all:
 We acknowledge and lament our many sins and offenses,
 which we have committed by thought, word, and deed
 against your divine majesty,
 provoking most justly your righteous anger against us.
 We are deeply sorry for these our transgressions;
 the burden of them is more than we can bear.
 Have mercy upon us,
 Have mercy upon us, most merciful Father;
 for your Son our Lord Jesus Christ's sake,
 forgive us all that is past;
 and grant that we may evermore serve and please you
 in newness of life,
 to the honor and glory of your Name;
 through Jesus Christ our Lord. Amen.

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him,
 † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

THE COMFORTABLE WORDS

BCP, p. 113

(The Celebrant may then say one or more of the following sentences, first saying:)
 Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life (*John 3:16*).

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners (*1 Timothy 1:15*).

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world (*1 John 2:1–2*).

THE PEACE *(standing)*

BCP, p. 114

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 114

If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form found on our Member's Portal. linked to the attached QR Code. Please join us in the Parish Hall after the service for our free, monthly Hospitality Meal. We would love to meet you.





We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. To give online, use the QR code to the left, or visit our website: ctrnorthshore.org.

All undesignated cash offerings on the first Sunday of each month will go to the Rector's Almoner Fund, to help needy parishioners, and to the Rector's Initiative Fund, to initiate new projects or ministries.

OFFERTORY ANTHEM Rise up, my love, my fair one
(The Choir of Christ the Redeemer) 1929, Healey Willan (1880–1968)

Rise up, my love, my fair one, and come away;
for lo, the winter is past, the rain is over and gone;
the flowers appear upon the earth;
the time of the singing of birds is come.
Arise, my love, my fair one, and come away.

—Song of Songs 2:10b–12a

OFFERTORY HYMN 213 Come away to the skies *Middlebury*
(The hymn may be sung either from the hymnal or from the below text in poetry format.)

- | | |
|---|---|
| <p>1 Come away to the skies,
my beloved, arise
and rejoice in the day thou wast born;
on this festival day,
come exulting away,
and with singing to Zion return.</p> | <p>3 For the glory we were
first created to share,
both the nature and kingdom divine!
Now created again
that our lives may remain,
throughout time and eternity thine.</p> |
| <p>2 Now with singing and praise,
let us spend all the days,
by our heavenly Father bestowed,
while his grace we receive
from his bounty, and live
to the honor and glory of God.</p> | <p>4 We with thanks do approve
the design of that love
which hath joined us to Jesus' Name;
so united in heart,
let us nevermore part,
till we meet at the feast of the Lamb.</p> |
| <p>5 Hallelujah we sing
to our Father and King,
and his rapturous praises repeat:
to the Lamb that was slain,
hallelujah again,
sing, all heaven, and fall at his feet.</p> | |

Words: 1755, Charles Wesley (1707–1788) Stanza 1: Song of Songs 2:10; Isaiah 35:10
Stanza 4: Revelation 19:9. Stanza 5: Revelation 5:9,14
Music: circa 1821–1824, *A Supplement to Kentucky Harmony*

THE OFFERTORY PRAYER

BCP, p. 114

Celebrant: Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all.

All things come from you, O LORD,
People: **And of your own have we given you.**
(1 Chronicles 29:11, 14)

THE SURSUM CORDA

BCP, p. 115

Celebrant *People*

The Lord be with you. And with your spir - it.

Celebrant *People*

Lift up your hearts. We lift them up to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give him thanks and praise.

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of Easter

BCP, p. 154

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

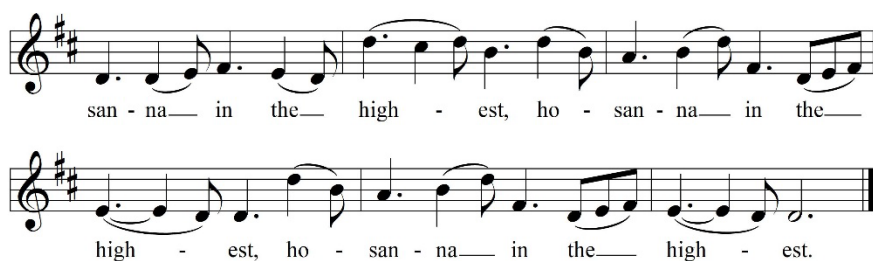
BCP, p. 115

↓ Ho - ly, Ho - ly, Ho - ly, Lord God of pow - er,

Lord God of might, heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. † † Bless - ed is he who -

comes in the Name, comes in the Name, in the Name of the Lord. Ho -



Setting: Traditional Irish folk melody, *Tá mo Chleamhnas Déanta*
 Arranged 2013, Daniel McKinley (b. 1953) ©. Suggested by Morgan and Sophie Clayton

THE PRAYER OF CONSECRATION *(kneeling or sitting)*

BCP, p. 115

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

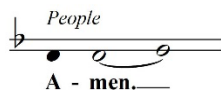
Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, † be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

S 119 / BCP, p. 118

And now, as our Savior Christ has taught us, we are bold to pray:

The image displays the musical notation for 'The Lord's Prayer' in a single melodic line. The notation is written on a treble clef staff with a key signature of one flat (B-flat). The melody is a simple, flowing line that follows the rhythm of the Latin text. The lyrics are written below the staff, with hyphens indicating syllables that span across notes. The text is: 'Our Fa - ther, who art in heav - en, hal - low - ed be thy Name, thy king - dom come, thy will be done, on earth as it is in heav - en. Give us this day our dai - ly bread. And for - give us our tres - pas - ses, as we for - give those who tres - pass a - gainst us. And lead us not in - to temp - ta - tion, but de - liv - er us from e - vil. For thine is the king - dom, and the power, and the glo - ry, for ev - er and ev - er. A - men.' The notation includes various note values (half notes, quarter notes, eighth notes) and rests to create a rhythmic structure. The piece concludes with a double bar line.

Our Fa - ther, who art in heav - en, hal - low - ed
be thy Name, thy king - dom come, thy will be done,
on earth as it is in heav - en. Give us this
day our dai - ly bread. And for - give us our tres - pas - ses,
as we for - give those who tres - pass a - gainst us. And lead
us not in - to temp - ta - tion, but de - liv - er us
from e - vil. For thine is the king - dom, and the power, and
the glo - ry, for ev - er and ev - er. A - men.

Words: Matthew 6:9-13

Setting: Gregorian Chant, adapted by C. Winfred Douglas (1867-1944)

Copyright © Church Publishing. One License A-717533

THE PASCHA NOSTRUM

ALL *Al - le - lu - ia.* CHOIR *Christ our Passover has been sacrificed for us;*

ALL *therefore let us keep the feast,* CHOIR *not with the old leaven of malice and evil,*

ALL *but with the unleavened bread of sin-cer - i - ty and truth. Al-le-lu - ia.*

CHOIR *Christ be-ing raised from the dead will never die a - gain;* ALL *death no longer has do-*

CHOIR *min-ion o - ver him. The death that he died, he died to sin, once for all;*

ALL *but the life he lives, he lives to God.* CHOIR *So al-so consider yourselves dead to sin,*

ALL *and alive to God in ↓ Je - sus Christ ↑ our Lord. Al - le - lu - ia.*

CHOIR *Christ has been raised from the dead,* ALL *the first fruits of those who have*

CHOIR *fal-len a - sleep. For since by a man came death,* ALL *by a man has come also*

CHOIR *the resur - rec - tion of the dead. For as in Adam all die,*

ALL *so also in Christ shall all be made a - live. Al - le - lu - ia.*

THE PRAYER OF HUMBLE ACCESS

BCP, p. 119

**We do not presume to come to this your table, O merciful Lord,
trusting in our own righteousness,
but in your abundant and great mercies.**

**We are not worthy so much as to gather up
the crumbs under your table;
but you are the same Lord
whose character is always to have mercy.**

**Grant us, therefore, gracious Lord,
so to eat the flesh of your dear Son Jesus Christ,
and to drink his blood,
that our sinful bodies may be made clean by his body,
and our souls washed through his most precious blood,
and that we may evermore dwell in him, and he in us. Amen.**

(Based on Mark 7:28 & John 6:56)

THE AGNUS DEI

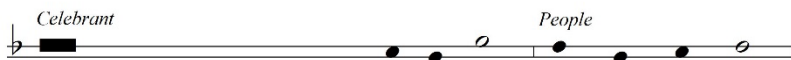
BCP, p. 119



Lamb of God, you take away the sin of the world; **have mer - cy on us.**



Lamb of God, you take away the sin of the world; **have mer - cy on us.**



Lamb of God, you take away the sin of the world; **grant us your peace.**

THE MINISTRATION OF COMMUNION

BCP, p. 119

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

To receive the host, cup your hands together, palms open and lifted. To receive the chalice, assist the server in guiding the chalice to your lips, or retain the host and dip it into the chalice.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn 201 On earth has dawned this day of days *Erschienen ist der herrlich Tag*

Hymn 204 Now the green blade riseth *Noël nouvelet*

Hymn In the bulb there is a flower *Promise*



1 In the bulb there is a flow - er; in the seed, an ap - ple tree;
2 There's a song in ev - ery si - lence, seek - ing word and mel - o - dy;
3 In our end is our be - gin - ning; in our time, in - fin - i - ty;



in co - coons, a hid - den prom - ise: but - ter - flies will soon be free!
there's a dawn in ev - ery dark - ness, bring - ing hope to you and me.
in our doubt there is be - liev - ing; in our life, e - ter - ni - ty.



In the cold and snow of win - ter there's a spring that waits to be,
From the past will come the fu - ture; what it holds, a mys - ter - y,
In our death, a res - ur - rec - tion; at the last, a vic - to - ry,



un - re - vealed un - til its sea - son, some - thing God a - lone can see.

Words & Music: 1986, Natalie Sleeth (1930–1992)
Copyright © 1986 Hope Publishing Co. One License A-717533

THE POST COMMUNION PRAYER (*kneeling or sitting*)

BCP, p. 121

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor
and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.

And we humbly ask you, heavenly Father,
 to assist us with your grace,
 that we may continue in that holy fellowship,
 and do all the good works that you have prepared for us to walk in;
 through Jesus Christ our Lord,
 to whom, with you and the Holy Spirit,
 be all honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 121

Response: **Amen.**

THE DISMISSAL

BCP, p. 122

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.

Response: **Thanks be to God. Alleluia, alleluia.**

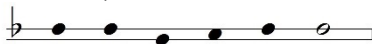


THE GREAT LITANY IN PROCESSION *(standing)*

BCP, p. 91

(The altar party and choir will first process around the interior of the church and then process outside. As directed by the ushers, the congregation may rise and follow the choir out through the Elliott Street doors.)

O God the Father, Creator of heaven and earth,



People: **Have mer - cy up - on us.**

O God the Son, Redeemer of the world,

Have mercy upon us.

O God the Holy Spirit, Sanctifier of the faithful,

Have mercy upon us.

O holy, blessed, and glorious Trinity, one God,

Have mercy upon us.

Remember not, Lord Jesus, our offenses, nor the offenses of our forebears; neither reward us according to our sins. Spare us, good Lord, spare your people, whom you have redeemed with your most precious blood, and by your mercy preserve us forever.

Spare us, good Lord.

From all evil and wickedness; from sin, from the works and assaults of the devil; from your wrath and everlasting condemnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vanity, and hypocrisy; from envy, hatred, and malice; and from all lack of charity,

Good Lord, deliver us.

From all disordered and sinful affections; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From all false doctrine, heresy, and schism; from hardness of heart, and contempt of your Word and commandments,

Good Lord, deliver us.

From lightning and tempest; from earthquake, fire, and flood; from plague, pestilence, and famine,

Good Lord, deliver us.

From all oppression, conspiracy, and rebellion; from violence, battle, and murder; and from dying suddenly and unprepared,

Good Lord, deliver us.

By the mystery of your holy incarnation; by your holy nativity and submission to the Law; by your baptism, fasting, and temptation,

Good Lord, deliver us.

By your agony and bloody sweat; by your Cross and passion; by your precious death and burial,

Good Lord, deliver us.

By your glorious resurrection and ascension; by the sending of the Holy Spirit; by your heavenly intercession; and by your coming again in power and great glory,

Good Lord, deliver us.

In all times of tribulation; in all times of prosperity; in the hour of death, and in the day of judgment,

Good Lord, deliver us.

We sinners beseech you to hear us, O Lord God: That it may please you to rule and govern your holy Church universal in the right way,

We beseech you to hear us, good Lord.

To illumine all Bishops, Priests, and Deacons, with true knowledge and understanding of your Word; and that, both by their preaching and living, they may show it accordingly,

We beseech you to hear us, good Lord.

To send forth laborers into your harvest; to prosper their work by your Holy Spirit; to make your saving health known unto all nations; and to hasten the coming of your kingdom,

We beseech you to hear us, good Lord.

To give all your people increase of grace to hear your Word with humility, to receive it with pure affection, and to bring forth the fruit of the Spirit,

We beseech you to hear us, good Lord.

To bring into the way of truth all who have erred and are deceived,

We beseech you to hear us, good Lord.

To give us a heart to love and fear you, and diligently to keep your commandments,

We beseech you to hear us, good Lord.

To bless and keep all your people,

We beseech you to hear us, good Lord.

That it may please you to rule the hearts of your servant Joe Biden, the President, and all others in authority, that they may do justice, and show mercy, and walk humbly before you,

We beseech you to hear us, good Lord.

To bless and guide all judges, giving them grace to execute justice, and to maintain truth,

We beseech you to hear us, good Lord.

To bless and keep our armed forces by sea, and land, and air, and to shield them in all dangers and adversities,

We beseech you to hear us, good Lord.

To bless and protect all who serve their communities by their labor and learning,

We beseech you to hear us, good Lord.

To give and preserve for us and for others the bountiful fruits of the earth, so that at the harvest we all may enjoy them,

We beseech you to hear us, good Lord.

To make wars to cease in all the world, and to give to all nations unity, peace, and concord,

We beseech you to hear us, good Lord.

That it may please you to show mercy on all prisoners and captives; refugees, the homeless, and the hungry; and all those who are desolate and oppressed,

We beseech you to hear us, good Lord.

To preserve all who are in danger by reason of their work or travel,

We beseech you to hear us, good Lord.

To strengthen the bonds of those in Holy Matrimony; to uphold the widowed and abandoned; and to comfort all whose homes are torn by strife,

We beseech you to hear us, good Lord.

To protect the unborn and their parents, and to preserve all women in childbirth,

We beseech you to hear us, good Lord.

To care for those who have lost children or face infertility, and to provide for young children and orphans,

We beseech you to hear us, good Lord.

To visit the lonely and those who grieve; to strengthen all who suffer in mind, body, or spirit; and to comfort with your presence those who are failing and infirm,

We beseech you to hear us, good Lord.

To support, help, and deliver all who are in danger, necessity, and tribulation,

We beseech you to hear us, good Lord.

To have mercy upon all people,

We beseech you to hear us, good Lord.

That it may please you to give us true repentance; to forgive us all our sin, negligence, and ignorance; and to endue us with the grace of your Holy Spirit to amend our lives according to your holy Word,

We beseech you to hear us, good Lord.

To forgive our enemies, persecutors, and slanderers, and to turn their hearts,

We beseech you to hear us, good Lord.

To strengthen those who stand; to encourage the faint-hearted; to raise up those who fall; and finally to beat down Satan under our feet,

We beseech you to hear us, good Lord.

To grant to all the faithful departed eternal life and peace,

We beseech you to hear us, good Lord.

To grant that, in the fellowship of all the saints, we may attain to your heavenly kingdom,

We beseech you to hear us, good Lord.

Son of God, we beseech you to hear us.

Son of God, we beseech you to hear us.

O Lamb of God, you take away the sin of the world;

Have mercy upon us.

O Lamb of God, you take away the sin of the world;

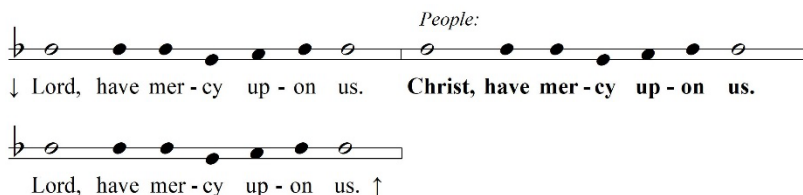
Have mercy upon us.

O Lamb of God, you take away the sin of the world;

Grant us your peace.

O Christ, hear us.

O Christ, hear us.



THE LORD'S PRAYER

(Chant on one pitch)

BCP, p. 96

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

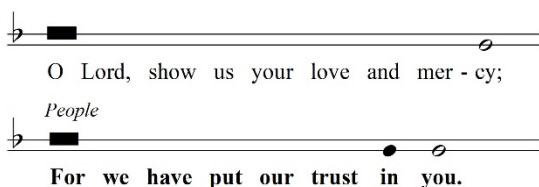
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

(Matthew 6:9–13)



Almighty God, you have promised to hear the petitions of those who ask in the Name of your Son: Mercifully incline your ear to us who have made our prayers and supplications to you; and grant that what we have asked faithfully, according to your will, we may obtain effectually, for the relief of our necessities and the setting forth of your glory; through Jesus Christ our Lord. **Amen.**

A PRAYER FOR THE HARVEST OF LANDS AND WATERS

BCP, p. 653

O gracious Father, you open your hand and fill all living things with plenteousness: Bless the lands and waters, and multiply the harvests of the world; send forth your breath, and renew the face of the earth; show your loving-kindness, that our land may yield its increase; and save us from selfish use of what you provide, that the poor and needy may give thanks to your Name; through Jesus Christ our Lord. **Amen.**

THE GRACE

BCP, p. 97

† The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.**

Healing Prayer: *Healing prayer is available in the Pendleton Chapel after the service.*

Hospitality: *Please join us in the Parish Hall for fellowship, coffee, and tea — through the doors at the right front exit.*

ANNOUNCEMENTS

Welcome! If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form found on our Member's Portal, linked to the attached QR Code. Please join us in the Parish Hall after the service for coffee and fellowship. We would love to meet you.



Choral Evensong: Today, 5:00–6:00 p.m., sung by The Choir of Christ the Redeemer. A reception will follow, which will include the opening of the art show exhibiting Dolly Reid's works.

Light in the World: Light in the World invites you to the opening of our Spring Art Exhibit: Painting Her Story, a solo show of paintings by Dolores Erickson Reid, on Sunday, May 5 at 6:30 p.m., following the Choral Evensong. Join us for a reception and a brief Artist Talk in the Parish Hall on Sunday evening. Many paintings are offered for sale. The show will hang in the Parish Hall until June 9.

Annual Parish Meeting: We will be holding our next Annual Parish Meeting on Sunday, June 30 after church in the Parish Hall, where we will receive reports on the state of the parish from the Rector, Sr. Warden, and Treasurer. We will be voting in three new vestry members, including positions for Jr. Warden and Clerk, who are about to rotate off vestry after fulfilling their three-year terms. If you would like to nominate a parishioner to run for vestry, please fill out the form found under the "Administration" section of our Members' Portal, linked to the QR Code:



Lost and Found: We have numerous winter coats and even a set of keys that have compiled in the coat closet between the bathrooms. Please check to see if any are yours. We will be donation all coats and lost and found items at the end of May.

Feast of the Ascension: We will be celebrating the Feast of the Ascension with a Solemn High Eucharist with incense on Thursday, May 9, beginning at 5:00 in the church.

Rachel Weeping: We will be offering a Rachel Weeping Service, which is a special liturgy for those who have experienced the loss of life in the womb, on Saturday, May 18 beginning at 5pm. Please feel free to invite anyone you know whom you think may appreciate the service.

Affirming Life: Baby Bottle Campaign From Mother's Day to Father's Day, CTR will collect donations to support Your Options Medical, pregnancy resource center. On 5/12 take home an envelope or baby bottle (one per household) to fill with cash, check, or change. Nice to do with children. Return date: Father's Day.

Housing Request: A parishioner and soon to be Gordon grad is in need of an affordable living situation beginning in mid-May that allows for a kitten. If you know of any opportunities, please contact Fr Samuel.

"Films Worth Talking About" presents its next evening of food, hospitality and cinema starting at 6:30 on Saturday, May 11. Our feature from 1983 is "Tender Mercies", starring Robert Duvall and Tess Harper. Duvall plays a washed-up country music singer who gets his life back together through the efforts of a young widow who takes him in. This is a quiet and great movie, a redemptive story that won an Oscar for Duvall, and an Oscar for Screenwriter Horton Foote (*To Kill a Mockingbird*). RSVP to michael.chiusano@comcast.net, 39 Glidden St., Beverly, MA.

Volunteers Needed: We are looking for volunteers to help a parishioner paint the interior of apartment, please contact Fr. Brian if you are able to help.

Imago Stage Company Auditions: Imago Stage Company announces auditions for a fall production of *Fiddler on the Roof*, Saturday, May 18, 9:00 a.m.–noon, and Tuesday, May 21, 6:30–9:00 p.m. AUDITIONS ARE BY APPOINTMENT ONLY. A rehearsal and production schedule and cast breakdown are available on the website. To schedule an audition, please sign up: <http://imagostage.org/auditions/>

Women's Bible Study: 9:30 a.m.–11:00 a.m. every Thursday in the parish hall. All are invited! Come and see what our Bible study is all about! For questions please contact: Angela Foster, angela.margaret.foster@gmail.com.

Prayer Books: Since we are using Prayer Books more often with our Foundations classes, weekday Communion, and daily offices, we need more Books of Common Prayer. The cost is \$500 for a case of 16. If you would like to contribute any amount towards the purchase of Prayer Books, please indicate "Prayer Books" in the memo line. If you would like to purchase a prayerbook the cost is \$30.

Weekly Sunday Services: Morning Prayer at 8:00 a.m.; Sunday School at 9:00 a.m.; Holy Communion at 10:00 a.m.

Upcoming Services: Rogation Monday: Procession and Mass, May 6, 5pm in the Pendleton Chapel; Rogation Tuesday: Procession and Mass, May 7, 5pm in the Pendleton Chapel; Rogation Wednesday: Procession and Mass, May 8, 5pm in the Pendleton Chapel; Feast of the Ascension: Thursday, May 9, beginning at 5:00 in the church.

Liturgical Notes: Rogation Days

The Rogations Days in the western church calendar are the three days preceding Ascension Day. The Feast of the Ascension is always on a Thursday, exactly forty days after Easter Sunday in accordance with Acts 1:3, meaning that the Rogations Days are the Monday, Tuesday, and Wednesday of the same week. The word "Rogation" comes from the Latin, "*rogare*," which means "to ask." Hence, the rogation days are marked by fasting and prayer in preparation for the Lord's Ascension. Traditionally, parishes would gather on each of the Rogation Days and "beat the bounds," during which they would process along the boundaries of the parish while chanting litanies and psalms, asking God's blessing on the people, fields, and land.

Children at CTR

"We have described our use of signs in catechesis: essential doctrine of the Mass and Baptism are presented by means of the signs that constitute their rites; the light, the

gestures, are sensible elements whose meaning is not exhausted in what we see; signs in some way make visible to us the great invisible reality of the gift of God.” Rpoc pg 160
Much of what the children see and hear in the atrium is taken directly from the liturgy of the church. When we present the elements of the Mass and Baptism we introduce items, gestures, and prayers that they see and hear when they return to the service to participate in the Eucharist.

When they are in the atrium they are directly in front of the items they work with, in the service there are usually many people in front of them and many people around the altar. We know how engaged they are when they are working in the atrium so what may seem like disinterest when they return to the sanctuary is often their difficulty in being able to follow what is being said and done around the altar without some assistance from an adult who can see.

- Below are some ideas to help children engage in the worship service:
- help them to see the opening procession; who is in it?
 - ask them what color the priest is wearing
 - choose one or two hymns or the Sanctus, Alleluia, Gloria to help them follow along and sing
 - can they see the chalice and the paten/bread
 - what is the priest doing with his hands
 - say quietly to them along with the priest “Take, eat.....and “Drink this, all of you”
 - ask what is the priest doing when he says those words
 - make the sign of the cross with them during the appropriate times
 - for older children sing the Lord’s prayer with them

Financial Report

Thank you for your March giving. As you can see below, monthly expenses exceeded monthly giving by about \$16,000. We are further behind with respect to budget need than last month. Year-to-Date (YTD) giving no longer exceeds YTD expenses; we are approximately break-even. We continue to monitor expenses closely.

	March:	Fiscal YTD:
Budgeted Giving Needed:	\$59,000	\$533,000
Actual Operational Giving:	\$39,000	\$465,000
Actual Operational Expenses:	\$55,000	\$466,000
Actual Operational Result:	(\$16,000)	(\$1,000)

Make a tax-free gift to CTR today!
Individuals 70½ and older may transfer up to \$100,000 from their IRA to CTR and receive the following benefits:
Satisfy some or all of your required minimum distribution (RMD).
Reduce your taxable income without relying on a tax deduction.
Make an immediate gift to CTR.



Sunday, May 5 – Saturday, May 11

- † With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the wars in Israel, Sudan, and Ukraine and for wisdom of government leaders in dealing with the crisis.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for strength and protection for all first responders, military, and all medical personnel.
- † We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- † We pray for the work and ministry of Ninos con Valor in Bolivia, Director Tyson Malo, the staff, volunteers, and the especially the children in this ministry.
- † In the ACNA Cycle of Prayer, today we pray for GAFCON Australia, Bishop Richard Condie, Chair, and his wife, Helen.
- † In the ADNE Cycle of Prayer, we pray for Christian Huebner (Priest, Brownsville Community Church - Brownsville, VT), Skip Downing (Deacon, Brownsville Community Church - Brownsville, VT), Tim Clayton (Priest, Trinity North Shore - South Hamilton, MA), Wendy Dixon (Priest, Trinity North Shore - South Hamilton, MA), Matthew Brench (Priest, Grace Anglican Church - Fitchburg, MA)
- † We also pray for those in our parish family in current physical or spiritual need: Pat Beckwith, Ken Buck, Terry Colon, Stacey Cronin, Sharon Govoni, Mark Hanchett, Lillian Harper, David Ketcham, Caleb Loring, Harriet MacDougal, Lori Masi, Carolyn O'Brien, Jan Pendleton, Jude Pytlak, Hope Strain Rawding, Kathy Riquier, and Bette Weiscopf.
- † We also pray for those friends and family of our parishioners in physical or spiritual need: Andrew, the Boles family, Yvonne and Ken Butler, Brenda Caritol, Legend Curtis, Gail Eaton, Eowyn, Paul Erickson, Johnathan Fitzgerald, Joy French, The Family of Jim Gish, Mary Guilmette, Gideon Hanes, Charlie Hannigan, Lila, Priscilla Loring, Matthew, Norma, Perry and Elaine Phillips, Nancy Smith, Rusty Smith, Sophia, the VanScoyoc family, Stephanie Silva, and Tyler Mackey.

Notes/Kids Doodle Page

Notes/Kids Doodle Page

Worship Leaders

The Rev. Brian Chase, Rector, Celebrant
The Rev. Samuel Alberty, Assistant Rector
The Rev. Dr. Malcolm Reid, Assisting Priest
The Rev. Scott Donis, Deacon, Preacher
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

The Vestry

Dipen Patel, Senior Warden
Mark Hanchett, Junior Warden
Andy French, Treasurer
Sarah Skinner, Clerk
Leanne Duncan, Member-at-Large
Laurie Matson, Member-at-Large
Kristin Pepler, Member-at-Large
Janet Potts, Member-at-Large
Peter Smick, Member-at-Large
Chaz Woodstock, Member-at-Large
vestry@ctrnorthshore.org

Clergy Contact

Fr. Brian Chase – Chase@ctrnorthshore.org
Fr. Samuel Alberty – Samuel@ctrnorthshore.org
Fr. Malcolm Reid – Malcolm@ctrnorthshore.org
Dcn. Scott Donis – Scott@ctrnorthshore.org



CHRIST THE REDEEMER
ANGLICAN CHURCH

188 Elliott Street
Danvers, MA 01923
978.774.3163 www.ctrnorthshore.org