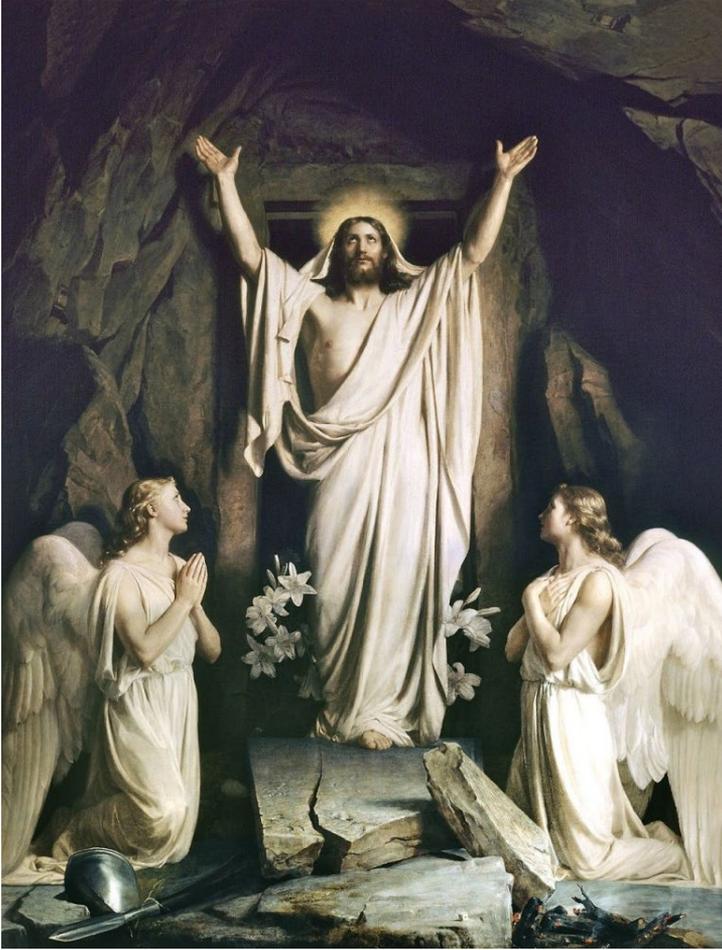


CHRIST THE REDEEMER ANGLICAN CHURCH

A Faithful Fellowship · Seeking Christ · Celebrating the Sacred

The Third Sunday of Easter



The Resurrection of Christ
Carl Bloch, 1875

Holy Eucharist
April 14, 2024, 10:00 a.m.

This service is taken from The Book of Common Prayer (2019) of the Anglican Church in North America and from The Hymnal 1982. The congregation stands as able at the introduction to a hymn, except during Communion. Physical acts of worship are optional: crossing †, bowing ↓, kneeling, standing. We enter this consecrated place with reverence, quietly preparing ourselves to meet Almighty God.

At Christ the Redeemer, we are happy to see families and parishioners of all ages sitting together in church. Wiggling, babbling, playing in the pews, and yes, even a moderate amount of crying is welcomed (from children, that is!). We thank you, parents, for being here with your families, and you are encouraged to sit with your children up front where they can see.

If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form linked to the attached QR Code. Please join us in the Parish Hall after the service for our free, monthly Hospitality Meal. We would love to meet you.



THE WORD OF GOD

PRELUDE Christ Jesus lay in death's strong bands (*Hymn 185*)

Georg Böhm (1661–1733)

PROCESSIONAL HYMN 210 The day of resurrection

Ellacombe

PASCHAL ASPERGES Vidi aquam

Gregorian Chant

(*The people are asperged with holy water.*) (Members of the Choir of Christ the Redeemer)

I beheld water which proceeded from the temple, on the right side thereof, Alleluia, and all they to whom that water came were healed, every one, and they say: Alleluia.

O give thanks unto the Lord, for he is gracious; his mercy endures forever.

↓ Glory be to the Father, and to the Son, and to the Holy Spirit; ↑
as it was in the beginning, is now, and ever shall be, world without end. Amen.

—Based on Ezekiel 47:1–12 (cf. John 19:34 & Revelation 22:1); Psalm 118:1

THE ACCLAMATION

BCP, p. 105

Celebrant: † Alleluia! Christ is risen!

People: **The Lord is risen indeed! Alleluia!**

THE COLLECT FOR PURITY

BCP, p. 106

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE GLORIA IN EXCELSIS

Hymnal, 421 / BCP, p. 107

(To celebrate the return of the Gloria after its Lenten absence, we will sing a different Gloria setting each of the seven Sundays in Eastertide. All the settings are part of our regular use.)

1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord ↓ Je - sus Christ, ↑ whom God the Fa - ther sal -
3 You on - ly are the Ho - ly One, who came for our sal -

heav - en, and God's good will un - fail - ing - ly be to all
gave us, who for the world was sac - ri - ficed up - on the
va - tion, and on - ly you are God's true Son, who was be -

peo - ple giv - en. We bless, ↓ we wor - ship you, ↑ we raise for
cross to save us; and, as you sit at God's right hand and
fore cre - a - tion. You on - ly, Christ, as Lord we own and,

your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spir - it, you a - lone † share in the Fa - ther's glo - ry.

Words: *Gloria in excelsis*, 4th-century Latin, quoting Luke 2:14

Paraphrase: F. Bland Tucker (1895–1984) Copyright © 1985 Church Publishing. One License A-717533

Music: *Allein Gott in der Höh*, 1523, Nikolaus Decius (circa 1485–circa 1541)

Adapted from a 10th-century Gregorian Chant Gloria

Celebrant: The Lord be with you.

People: **And with your spirit.**

Celebrant: Let us pray.

Almighty God, you gave your only Son to be for us both a sacrifice for sin and an example of godly living: Give us grace thankfully to receive his inestimable benefits, and daily to follow the blessed steps of his most holy life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE LESSON (*sitting*)

(ESV pew Bible, p. 912)

Acts 4:5–14

On the next day their [Peter and John’s] rulers and elders and scribes gathered together in Jerusalem, with Annas the high priest and Caiaphas and John and Alexander, and all who were of the high-priestly family. And when they had set them in the midst, they inquired, “By what power or by what name did you do this [healed the lame beggar]?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are being examined today concerning a good deed done to a crippled man, by what means this man has been healed, let it be known to all of you and to all the people of Israel that by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead — by him this man is standing before you well. This Jesus is the stone that was rejected by you, the builders, which has become the cornerstone. And there is salvation in no one else, for there is no other name under heaven given among men by which we must be saved.”

Now when they saw the boldness of Peter and John, and perceived that they were uneducated, common men, they were astonished. And they recognized that they had been with Jesus. But seeing the man who was healed standing beside them, they had nothing to say in opposition.

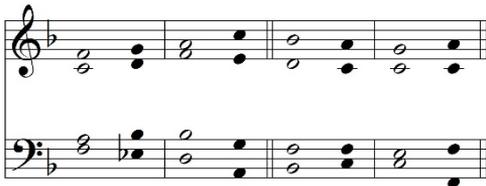
After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE PSALM 98 (*standing*)

BCP, p. 397

(Using natural word rhythms and emphases, sing the text on the reciting note. At the last accented syllable — preceded below by a slash — change to the cadential note.)



© 1979 Robert Knox Kennedy (b. 1945). Used by permission.

- All*
- 1 O sing unto the LORD a / new song, *
for he has done marvelous / things.
 - 2 With his own right hand and with his holy / arm, *
he has won for himself the / victory.

My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

After the reading: The Word of the Lord.

People: **Thanks be to God.**

THE ALLELUIA *(standing)*

(1st time: cantor. 2nd time: congregation. Verse: cantor. 3rd time: congregation.)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Music: 2007, Alejandro D. Consolación II (b. 1980) © Used by permission of the composer, Manila, Philippines

Cantor: Open our minds, O Lord, to understand the Scriptures;
make our hearts burn within us when you speak.

—Based on Luke 24:32

THE GOSPEL

(ESV pew Bible, p. 885)

Luke 24:36–49

(The sign of the cross may be made with the thumb on forehead, lips, and chest, to remind us to honor Christ with our thoughts, words, and heart.)

Before the reading: ††† The Holy Gospel of our Lord Jesus Christ
according to St. Luke.

People: ↓ **Glory to you, Lord Christ.** ↑

*(It is customary to face the Gospel Book and Reader,
which represent Christ coming among us as truth and light.)*

As they [the eleven and other disciples] were talking about these things [Jesus' appearance on the road to Emmaus], Jesus himself stood among them, and said to them, "Peace to you!" But they were startled and frightened and thought they saw a spirit. And he said to them, "Why are you troubled, and why do doubts arise in your hearts? See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have." And when he had said this, he showed them his hands and his feet. And while they still disbelieved for joy and were marveling, he said to them, "Have you anything here to eat?" They gave him a piece of broiled fish, and he took it and ate before them.

Then he said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the

Psalms must be fulfilled.” Then he opened their minds to understand the Scriptures, and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

After the reading: The Gospel of the Lord.

People: ↓ **Praise to you, Lord Christ.** ↑

(Repeat the Alleluia once.)

THE SERMON

Fr. Malcolm

THE NICENE CREED *(standing)*

BCP, p. 108

Celebrant: Let us confess our faith in the words of the Nicene Creed:

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, visible and invisible.**

**We believe in one Lord, ↓ Jesus Christ, ↑
the only-begotten Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation**

**↓ he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**↑ On the third day he rose again in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son ↓ is worshiped and glorified, ↑
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one Baptism for the forgiveness of sins.

**† We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Deacon: Let us pray for the Church and for the world.

Intercessor: Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially Joe Biden, our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants, Foley Beach, our Archbishop, and Andrew Williams, our Bishop, that by their life and teaching, they may proclaim your true and lifegiving Word, and rightly and duly administer your holy Sacraments. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom. *(Silent prayer)*

Lord, in your mercy: **Hear our prayer.**

Celebrant: Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Deacon: All who truly and earnestly repent of your sins, and seek to live in love and charity with your neighbors, and intend to lead the new life, following the commandments of God, and walking in his holy ways: draw near with faith and make your humble confession to Almighty God.

**Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:**

**We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.**

**We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.**

Have mercy upon us,

**Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;**

**and grant that we may evermore serve and please you
in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Celebrant: Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, † have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE COMFORTABLE WORDS

(The Celebrant may then say one or more of the following sentences, first saying:)

Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest (*Matthew 11:28*).

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life (*John 3:16*).

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners (*1 Timothy 1:15*).

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world (*1 John 2:1-2*).

THE PEACE *(standing)*

Celebrant: The peace of the Lord be always with you.

People: **And with your spirit.**

THE HOLY COMMUNION

THE OFFERTORY

BCP, p. 114

If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form linked to the attached QR Code. Please join us in the Parish Hall after the service for our free, monthly Hospitality Meal. We would love to meet you.



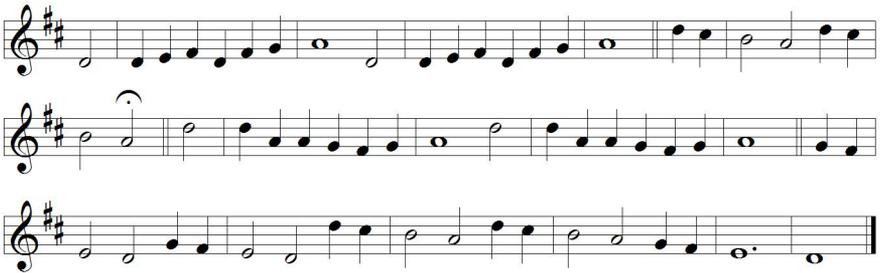
We bring gifts of bread, wine, and money — our offering back to God the fruit of our labor and the means by which we live. To give online, use the QR code to the left, or visit our website: ctrnorthshore.org

OFFERTORY HYMNS *(standing)*

Hymn 212 Awake, arise, lift up your voice

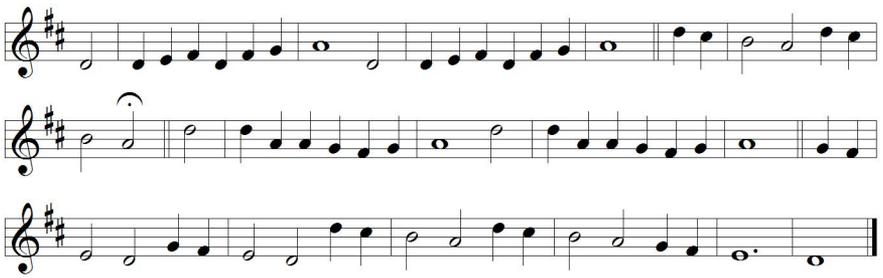
Richmond

Hymn Light's glittering morn bedecks the sky *Lasst uns erfreuen*



- | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>1 Light's glittering morn bedecks the sky heav'n thunders forth its victor cry: Alleluia, alleluia! The glad earth shouts her triumph high, and groaning hell makes wild reply. Alleluia, alleluia! Alleluia, alleluia, alleluia!</p> <p>2 While he, the King, the mighty King, despoiling death of all its sting, Alleluia, alleluia! and trampling down the powers of night, brings forth his ransomed saints to light. Alleluia, alleluia! Alleluia, alleluia, alleluia!</p> | <p>3 His tomb of late the threefold guard of watch and stone and seal had barred, Alleluia, alleluia! but now, in pomp and triumph high, he comes from death to victory. Alleluia, alleluia! Alleluia, alleluia, alleluia!</p> <p>4 The pains of hell are loosed at last, the days of mourning now are past; Alleluia, alleluia! an angel robed in light has said: "The Lord is risen from the dead!" Alleluia, alleluia! Alleluia, alleluia, alleluia!</p> |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

(Stanza 5 on next page)



5 All praise be thine, O risen Lord,
 from death to endless life restored;
 Alleluia, alleluia!
 All praise to God the Father be
 and Holy Ghost eternally.
 Alleluia, alleluia!
 Alleluia, alleluia, alleluia!

Words: circa 5th century Latin hymn
 Translation: 1851, John Mason Neale (1818–1866)
 Music: 1623 German melody

THE OFFERTORY PRAYER

BCP, p. 114

Celebrant: Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for everything in heaven and on earth is yours; yours is the Kingdom, O LORD, and you are exalted as Head above all.

All things come from you, O LORD,
People: **And of your own have we given you.**
 (1 Chronicles 29:11, 14)

THE SURSUM CORDA

BCP, p. 115

| | |
|--------------------------------------------|------------------------------|
| <i>Celebrant</i> | <i>People</i> |
| The Lord be with you. | And with your spir - it. |
| <i>Celebrant</i> | <i>People</i> |
| Lift up your hearts. | We lift them up to the Lord. |
| <i>Celebrant</i> | |
| Let us give thanks to the Lord our God. | |
| <i>People</i> | |
| It is right to give him thanks and praise. | |

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

The Preface of Easter

BCP, p. 154

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord: for he is the true Paschal Lamb, who was offered for us, and has taken away the sin of the world; who by his death has destroyed death, and by his rising to life again has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

THE SANCTUS

BCP, p. 115

↓ Ho - ly, Ho - ly, Ho - ly, Lord God of pow - er, Lord God of might, heav - en and earth are full of your glo - ry. Ho - san - na in the high - est. † † Bless - ed is he who comes in the Name, comes in the Name, in the Name of the Lord. Ho - san - na in the high - est, ho - san - na in the high - est, ho - san - na in the high - est.

Setting: Traditional Irish folk melody, *Tá mo Chleamhnas Déanta*
 Arranged 2013, Daniel McKinley (b. 1953) ©. Suggested by Morgan and Sophie Clayton

THE PRAYER OF CONSECRATION (kneeling or sitting)

BCP, p. 115

All praise and glory is yours, O God our heavenly Father, for in your tender mercy, you gave your only Son Jesus Christ to suffer death upon the Cross for our redemption. He made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and he instituted, and in his Holy Gospel commanded us to continue, a perpetual memory of his precious death and sacrifice, until his coming again.

So now, O merciful Father, in your great goodness, we ask you to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to your Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

For on the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body, which is given for you: Do this in remembrance of me." †

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." †

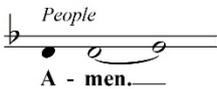
Therefore, O Lord and heavenly Father, according to the institution of your dearly beloved Son our Savior Jesus Christ, we your humble servants celebrate and make here before your divine Majesty, with these holy gifts, the memorial your Son commanded us to make; remembering his blessed passion and precious death, his mighty resurrection and glorious ascension, and his promise to come again.

And we earnestly desire your fatherly goodness mercifully to accept this, our sacrifice of praise and thanksgiving; asking you to grant that, by the merits and death of your Son Jesus Christ, and through faith in his Blood, we and your whole Church may obtain forgiveness of our sins, and all other benefits of his passion.

And here we offer and present to you, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of your Son Jesus Christ, † be filled with your grace and heavenly benediction, and be made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, because of our many sins, to offer you any sacrifice, yet we ask you to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.

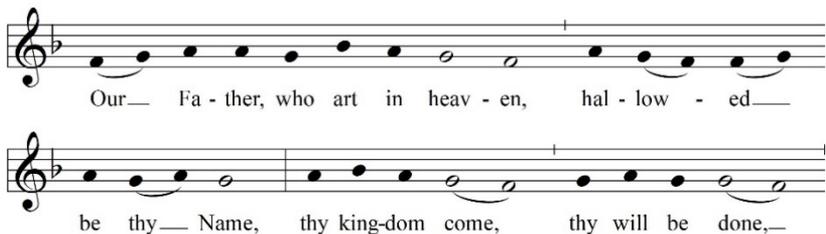
By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and for ever.



THE LORD'S PRAYER

S 119 / BCP, p. 118

And now, as our Savior Christ has taught us, we are bold to pray:



on earth as it is in heav - en. Give us this
 day our dai - ly bread. And for - give us our tres - pas - ses,
 as we for - give those who tres - pass a - gainst us. And lead
 us not in - to temp - ta - tion, but de - liv - er us
 from e - vil. For thine is the king - dom, and the power, and
 the glo - ry, for ev - er and ev - er. A - men.

Words: Matthew 6:9-13
 Setting: Gregorian Chant, adapted by C. Winfred Douglas (1867-1944)
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THE FRACTION

(A period of silence is kept.)

BCP, p. 118

THE PASCHA NOSTRUM

BCP, p. 16

ALL Al - le - lu - ia. **CHOIR** Christ our Passover has been sacrificed for us;
ALL therefore let us keep the feast, **CHOIR** not with the old leaven of malice and e - vil,
ALL but with the unleavened bread of sin - cer - i - ty and truth. Al - le - lu - ia.

CHOIR **ALL**
 Christ be-ing raised from the dead will never die a-gain; death no longer has do-
CHOIR
 min-ion o-ver him. The death that he died, he died to sin, once for all;
ALL **CHOIR**
 but the life he lives, he lives to God. So al-so consider yourselves dead to sin,
ALL
 and alive to God in ↓ Je - sus Christ ↑ our Lord. Al - le - lu - ia.—
CHOIR **ALL**
 Christ has been raised from the dead, the first fruits of those who have
CHOIR **ALL**
 fal-len a - sleep. For since by a man came death, by a man has come also
CHOIR
 the resur - rec - tion of the dead.— For as in Adam all die,
ALL
 so also in Christ shall all be made a - live.— Al - le - lu - ia.—

Words: 1 Corinthians 5:7–8; 15:20–22; Romans 6:9–11. Music: Gregorian Chant, Tone VIII

THE PRAYER OF HUMBLE ACCESS

BCP, p. 119

We do not presume to come to this your table, O merciful Lord,
 trusting in our own righteousness,
 but in your abundant and great mercies.

We are not worthy so much as to gather up
 the crumbs under your table;
 but you are the same Lord
 whose character is always to have mercy.

Grant us, therefore, gracious Lord,
 so to eat the flesh of your dear Son Jesus Christ,
 and to drink his blood,
 that our sinful bodies may be made clean by his body,
 and our souls washed through his most precious blood,
 and that we may evermore dwell in him, and he in us. Amen.

(Based on Mark 7:28 & John 6:56)

Celebrant *People*

Lamb of God, you take away the sin of the world; **have mer - cy on us.**

Celebrant *People*

Lamb of God, you take away the sin of the world; **have mer - cy on us.**

Celebrant *People*

Lamb of God, you take away the sin of the world; **grant us your peace.**

THE MINISTRATION OF COMMUNION

(Facing the People, the Celebrant may say the following invitation:)

The gifts of God for the people of God. [Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.]

(or this:)

Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb.

(John 1:29, Revelation 19:9)

All baptized Christians, including children, are welcome to receive the Sacrament of Holy Communion at the altar rail. We kneel, if possible, as a sign of humility and gratitude for Christ's gift of himself to us.

To receive the host, cup your hands together, palms open and lifted. To receive the chalice, assist the server in guiding the chalice to your lips, or retain the host and dip it into the chalice.

Anyone not receiving the Sacrament is welcome to come forward and receive a blessing; please indicate this intention by crossing your arms over your chest.

Those not able to come forward may notify an usher of their need to be served in the pew.

Gluten-free wafers are available at the left end of the altar rail (the organ side).

MUSIC AT COMMUNION

Hymn 305 Come, risen Lord, and deign to be our guest

Rosedale

Hymn 185 Christ Jesus lay in death's strong bands

Christ lag in Todesbanden

THE POST COMMUNION PRAYER (*kneeling or sitting*)

BCP, p. 121

Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor
and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.

THE BLESSING

BCP, p. 121

Response: **Amen.**

THE DISMISSAL

BCP, p. 122

Deacon: Let us go forth in the name of Christ. Alleluia, alleluia.
Response: **Thanks be to God. Alleluia, alleluia.**

PROCESSIONAL HYMN 194 Jesus lives! thy terrors now
can no longer, death, appall us

St. Albinus

POSTLUDE Christ Jesus lay in death's strong bands (*Hymn 185*)

Georg Böhm (1661–1733)

The closing acts of worship are the extinguishing of candles and the Postlude, for which the people may kneel or sit (or leave quietly). Thank you for not applauding.

Announcements: *Announcements follow immediately after the postlude.
Feel free to stay or leave quietly.*

Healing Prayer: *Healing prayer is available in the Pendleton Chapel
after the service.*

Hospitality Meal: *Please join us in the Parish Hall for our free, monthly
Hospitality Meal — through the doors at the right front exit.*

ANNOUNCEMENTS

Welcome! If you are visiting with us today, we are glad you are here. We would be thrilled if you could fill out the Welcome Form linked to the attached QR Code. Please join us in the Parish Hall after the service for coffee and fellowship. We would love to meet you.



Hospitality: Please join us today for the monthly Hospitality meal. Allegra Smick is the head cook. There is no charge for the meal and all are welcome. If you would like to help serve or clean up at future meals, contact Allegra Smick: allegrasmick@gmail.com.

 **Volunteer Appreciation Dinner:** Our clergy and vestry will host a Volunteer Appreciation Dinner on Saturday, April 27. If you volunteer for the church in any capacity, you are welcome to join us. Please fill out the form attached to the QR code to RSVP. If the RSVP is not working, please try registering with Church Center first, then try again.

Confirmations: Bishop Andrew Williams will visit our parish this upcoming Sunday, April 21. Today is your last day to sign up for confirmation! If you are interested, please fill out the form by following the QR Code to the right.



Light in the World Discussion Group: Our next discussion group meets this week on Tuesday, April 16 at 7:30 p.m. at the home of the Smicks, (22 Trask St. Beverly). This month, in preparation for the Spring Art Exhibit, Dolly will share thoughts about her artistic process. All are welcome to attend.

Light in the World: Our Spring Art Exhibit opens on Sunday May 5, 2024 at 6 p.m., after Evensong. The featured artist is Dolores Erikson Reid. During the opening, Dolly will give a brief Artist Talk. Some of her paintings will be offered for sale. Be sure to come and invite your friends to this evening of music and art.

Women's Brunch: Mark Your Calendars for Women's Brunch - April 20. "Wake Up Calls: Hearing God's Voice" - Catherine Chiusano speaks of God's faithfulness and love as evinced in "wake up calls." In her case, it took a "2 x 4" or two, and some humor, to move her from radical feminism and atheism to her present day faith, marriage and appreciation of life. Brunch is potluck. No registration necessary. Come, bring a dish to share if you can, and feel free to invite friends!

Women's Bible Study: 9:30 a.m.–11:00 a.m. every Thursday in the parish hall. All are invited! Come and see what our Bible study is all about! For questions please contact: Angela Foster angela.margaret.foster@gmail.com.

"Films Worth Talking About" presents its next evening of food, hospitality and cinema starting at 6:30 on Saturday, May 11. Our feature from 1983 is "Tender Mercies", starring Robert Duvall and Tess Harper. Duvall plays a washed-up country music singer who gets his life back together through the efforts of a young widow who takes him in. This is a quiet and great movie, a redemptive story that won an Oscar for Duvall, and an Oscar for Screenwriter Horton Foote (To Kill a Mockingbird). RSVP to michael.chiusano@comcast.net at 39 Glidden St., Beverly, MA.

CTR Flower Ministry: We would like to thank all those who contributed to the purchase of the beautiful Easter Flowers in Thanksgiving of Blessings and in Memory of loved

ones. We also appreciate Ward's Greenhouse in Beverly for their service and the excellent quality of the flowers delivered to us.

Prayer Books: Since we are using Prayer Books more often with our Foundations classes, weekday Communion, and daily offices, we need more Books of Common Prayer. The cost is \$500 for a case of 16. If you would like to contribute any amount towards the purchase of Prayer Books, please indicate "Prayer Books" in the memo line. If you would like to purchase a prayerbook the cost is \$30.

Weekly Sunday Services: Morning Prayer at 8:00 a.m.; Sunday School at 9:00 a.m.; Holy Communion at 10:00 a.m.

Liturgical Notes: Confirmation

Next week, the bishop will be visiting our parish to celebrate several confirmations. Confirmation has traditionally been recognized as sacramental in Anglicanism. While it is not one of the two "Sacraments of the Gospel," (Baptism and Eucharist), it nonetheless is a rite with an "outward and visible sign" that communicates an "inward and invisible grace." As such, Article 25 of the 39 Articles recognizes that Confirmation, along with Penance, Orders, Matrimony, and Unction, are "commonly called sacraments," and that they exist to sanctify "states of life allowed in the Scriptures." As such, they are often called, "Sacraments of the Church." In Acts 8:14-17, Phillip, who was only a deacon, would only baptize the people of Samaria but not lay hands on them to receive the Holy Spirit. Instead, he sent word to Jerusalem to have the apostles themselves come and lay hands. Anglicanism has always read this exchange as referencing Confirmation. As such, only a bishop, as a successor to the apostles, can perform confirmations. The outward and visible sign is the "Laying on of Hands," and the inward and invisible grace, is the gifts of the Holy Spirit: Wisdom, Understanding, Counsel, Might, Knowledge, Godliness, and Holy Fear (Is. 11:2-3). Confirmation is understood to be the completion of baptism, whereby those who were baptized as infants can make their profession of faith their own. Confirmation has also often been seen as the "ordination of the laity," to receive the power of the Holy Spirit to do the work of the church in the world. (See *To Be a Christian: An Anglican Catechism*, 55-56,59-60 for more.)

Children at CTR

This weekend during the Level I formation course participants saw a presentation called Altar II. Earlier in the course Altar I was presented; this presentation introduces children to some of the items they would see on the altar in the church: the altar cloth or fair linen, the crucifix, candles, chalice, and paten. The presentation ends with the catechist saying, as they light each candle, "Christ has died, Christ has risen, and is with us in the bread and in the wine". They hear the names of all the items as they place them on the altar, and they hear that Christ is present with us particularly in the bread and the wine. In Altar II the tabernacle, ciborium, sanctuary lamp, lectionary, and lectern are highlighted. Again, the children hear the ciborium holds the presence of Jesus in the bread placed in it. We say that Jesus is present in the reading of the Word, the Bible. Every time we hear the Word more light comes to us.

The children in Level II are able to read and are eager to look up parables and narratives in the Bible. We have a number of different Bibles that have the ESV but have larger

printed words and numbers so specific Bible passages are easier to find. The next number of weeks we will begin our atrium session looking up and reading some post-resurrection appearances of Jesus and some teachings of Jesus. I will remind them of what they heard a few years ago, every time we hear the Word, the Bible more light comes to us.

Financial Report

Thank you for your March giving. As you can see below, monthly expenses exceeded monthly giving by about \$16,000. We are further behind with respect to budget need than last month. Year-to-Date (YTD) giving no longer exceeds YTD expenses; we are approximately break even. We continue to monitor expenses closely.

| | March: | Fiscal YTD: |
|------------------------------|------------|-------------|
| Budgeted Giving Needed: | \$59,000 | \$533,000 |
| Actual Operational Giving: | \$39,000 | \$465,000 |
| Actual Operational Expenses: | \$55,000 | \$466,000 |
| Actual Operational Result: | (\$16,000) | (\$1,000) |

Make a tax-free gift to CTR today!

Individuals 70½ and older may transfer up to \$100,000 from their IRA to CTR and receive the following benefits:

Satisfy some or all of your required minimum distribution (RMD).

Reduce your taxable income without relying on a tax deduction.

Make an immediate gift to CTR.



Sunday, April 14 – Saturday, April 20

- † With our Archbishop and the rest of the ACNA, we pray for the peaceful end to the wars in Israel, Sudan, and Ukraine and for wisdom of government leaders in dealing with the crisis.
- † With the North Shore Gospel Partnership, we pray for all orphaned, abandoned, and at-risk youth on the North Shore, and ask that God would raise up faithful people to provide safe and loving homes and well-being for them in tangible ways.
- † We pray for strength and protection for all first responders, military, and all medical personnel.
- † We pray for our volunteers and that God would rise more people to assist in the work and ministry of the church.
- † We pray for the work and ministry of Hagar's Sisters and the work they are doing to end domestic abuse and to support the survivors of domestic abuse.
- † In the ACNA Cycle of Prayer, today we pray for the Anglican Convocation or Europe, Bishop Andy Lines and his wife, Mandy; Bishop Tim Davies and his wife, Tanya; Bishop Lee McMunn and his wife, Vicky; and Bishop Stuart Bell and his wife, Prudence.
- † In the ADNE Cycle of Prayer, we pray for Micah Thompson (Priest, St. Timothy Anglican Church - Burlington, VT), Lyn Baker (Deacon, St. Timothy Anglican Church - Burlington, VT), Gabrielle Beam (Priest, Mary of Bethany - Bridgeport, CT), Rob Geoffrey (Presbyter, Church of the Apostles, Coventry, RI), Christopher Leighton (Priest, non-parochial), Geraldine Amato-Youlden (Priest, non-parochial), Barbara Cannistraro-Brown (Deacon, non-parochial)
- † We also pray for those in our parish family in current physical or spiritual need: Pat Beckwith, Ken Buck, Terry Colon, Sharon Govoni, Mark Hanchett, Lillian Harper, David Ketcham, Caleb Loring, Harriet MacDougal, Lori Masi, Carolyn O'Brien, Jan Pendleton, Jude Pytlak, Kathy Riquier, and Bette Weiscopf.
- † We also pray for those friends and family of our parishioners in physical or spiritual need: Andrew, the Boles family, Yvonne and Ken Butler, Brenda Caritol, Legend Curtis, Gail Eaton, Eowyn, Paul Erickson, Johnathan Fitzgerald, Joy French, The Family of Jim Gish, Mary Guilmette, Gideon Hanes, Charlie Hannigan, Lila, Priscilla Loring, Matthew, Norma, Lenny Ortins, Perry and Elaine Phillips, Nancy Smith, Sophia, the VanScoyoc family, Stephanie Silva, and Tyler Mackey.

Notes/Kids' Doodle Page

Worship Leaders

The Rev. Brian Chase, Rector, Celebrant
The Rev. Samuel Alberty, Assistant Rector
The Rev. Dr. Malcolm Reid, Assisting Priest, Preacher
The Rev. Scott Donis, Deacon
Dan McKinley, Minister of Music/Organist & Choirmaster
The Choir of Christ the Redeemer

The Vestry

Dipen Patel, Senior Warden
Mark Hanchett, Junior Warden
Andy French, Treasurer
Sarah Skinner, Clerk
Leanne Duncan, Member-at-Large
Laurie Matson, Member-at-Large
Kristin Pepler, Member-at-Large
Janet Potts, Member-at-Large
Peter Smick, Member-at-Large
Chaz Woodstock, Member-at-Large
vestry@ctrnorthshore.org

Clergy Contact

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Fr. Samuel Alberty – Samuel@ctrnorthshore.org
Fr. Malcolm Reid – Malcolm@ctrnorthshore.org
Dcn. Scott Donis – Scott@ctrnorthshore.org



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